

All Saints Sunday

November 3, 2024

Holy Trinity Lutheran Church, Port Angeles, Washington

Presiding Minister and Preacher	The Rev. Blaine Hammond
Musicians	Jolene Dalton Gailey and Vicki Corson
Assisting Minister	Bonnie Christianson
Altar Guild	Bonnie Christianson
Communion Assistant	Deb Reed
Driver	The Kennedy Family
Greeters and Snack	Deb Reed
Reader	Candance Hall
Audio/Video	Don Schuba
Audio/Video volunteer	Dave Birmingham
Usher	Sandi Dexter
Coffee	Anita Bonham
Bell Ringer	
Radio Broadcast Sponsor	Zorba Alexis-Stricker

Interim Pastoral Team:

Beth Orling	bethorling@aol.com
Gail Wheatley	gail.wheatley@gmail.com

Please pray for the church during our time of transition.

Please note: This service is live-streamed. When you come forward for communion you may be filmed. If you have concerns, please speak with the pastor or an usher.


Please welcome the Rev. Blaine Hammond as our preacher and presider today. Rev. Hammond is an Episcopal priest, retired since 2018 and currently living in Port Angeles with his wife, Dr. Elizabeth Forbes. He has served congregations in Colorado, California and Washington. He grew up in Washington, living in Selah, Tacoma and Seattle, where he graduated from high school and from the University of Washington. He is currently assisting at St. Luke's Episcopal in Sequim.

THE PRELUDE



THE WORDS OF WELCOME

GATHERING

THE CONFESSION AND FORGIVENESS

 Blessed be the holy Trinity, ✝ one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

 **OR**  God, our provider, help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. **Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✝ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

 **THE GATHERING SONG** *For All the Saints red hymnal number 422 verses 1-4*

THE GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

THE HYMN OF PRAISE:



Glo-ry to God in the high - est, and peace to God's peo-ple on
earth. Lord God, heav-en-ly King, al-might - y God and
Fa-ther, we wor-ship you, we give you thanks, we praise you for your
glo-ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the world: have
mer - cy on us; you are seat-ed at the right hand of the
Fa - ther: re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir-it, in the
glo-ry of God the Fa - ther. A - men.

THE PRAYER OF THE DAY

Response: Amen.

WORD

THE FIRST READING: Isaiah 25:6-9

⁶ On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. ⁷ And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; ⁸ he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. ⁹ It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation. The word of the Lord. **Thanks be to God.**

Psalm 24

¹ The earth is the LORD's and all that is in it, the world and those who dwell therein.

² **For the LORD has founded it up- on the seas and established it up on the rivers.**

³ Who may ascend the mountain of the LORD, and who may stand in God's holy place?

⁴ **Those of innocent hands and purity of heart, who do not swear on God's being, nor do they pledge by what is false.**

⁵ They shall receive blessing from the LORD and righteousness from the God of their salvation.

⁶ **Such is the generation of those who seek you, O LORD, of those who seek your face, O God of Jacob.**

⁷ Lift up your heads, O gates; and be lifted up, O everlasting doors, that the King of glory may come in.

⁸ **Who is this King of glory? The LORD, strong and mighty, the LORD, mighty in battle!**

⁹ Lift up your heads, O gates; and be lifted up, O everlasting doors, that the King of glory may come in.

¹⁰ **Who is this King of glory? Truly, the LORD of hosts is the King of glory.**

Second Reading: Revelation 21:1-6a

¹ I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

³ And I heard a loud voice from the throne saying, "See, the home of God is among mortals.

He will dwell with them; they will be his peoples, and God himself will be with them;

⁴ he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

⁵ And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." ^{6a} Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

The word of the Lord. **Thanks be to God.**

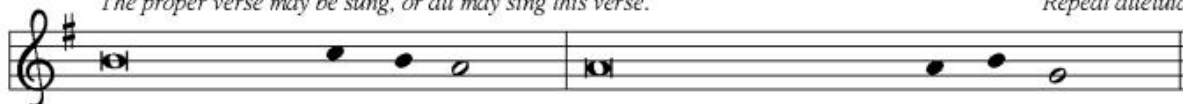
THE GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The proper verse may be sung, or all may sing this verse.

Repeat alleluia



Alleluia. If you continue in my word, you are truly ¹ my disciples,* and you will know the truth, and the truth will ¹ make you free. *Alleluia.* (John 8:31-32)

THE GOSPEL: John 11:32-44

The holy gospel according to John.

Glory to you, O Lord.

³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.

³⁴ He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus began to weep. ³⁶ So the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" ³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it.

³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³ When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." The Gospel of the Lord. **Praise to you, O Christ.**

THE SERMON: THE REV. BLAINE HAMMOND

Following the sermon, there will be a brief period of quiet. Please use this meditative time to reflect on the sermon or pray. Our musician will play quietly. Stand when you see the pastor stand to sing the hymn.

THE HYMN OF THE DAY *Shall We Gather at the River* red hymnal number 423

THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

Response: Merciful God, **receive our prayer.**

THE PEACE

The peace of Christ be with you always. **And also with you.**

MEAL

THE OFFERING

We thank you for your gifts of time, talent and possessions given for the glory of God! If you wish to give electronically, you may do so online at our website www.go2trinity.org, or sign up for automatic giving with the office.

THE OFFERTORY MUSIC

THE OFFERING PRAYER

Response: **Amen.**

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ; who on this day overcame death and the grave, and by
his glorious resurrection opened to us the way of everlasting life. And so, with all the
choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of musical notation for the hymn. It consists of a treble and a bass staff. The treble staff has a key signature of two flats (B-flat and E-flat) and a common time signature. The melody begins with a half note chord of G-flat and B-flat, followed by a quarter note chord of G-flat and B-flat, then a quarter note chord of G-flat and B-flat, and a quarter rest. The bass staff provides a harmonic accompaniment with chords of G-flat and B-flat, G-flat and B-flat, G-flat and B-flat, and a quarter rest.

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The second system of musical notation. The treble staff continues the melody with a half note chord of G-flat and B-flat, a quarter note chord of G-flat and B-flat, a quarter note chord of G-flat and B-flat, and a quarter rest. The bass staff continues the accompaniment with chords of G-flat and B-flat, G-flat and B-flat, G-flat and B-flat, and a quarter rest.

heav-en and earth are full, full of your glo - ry.

The third system of musical notation. The treble staff features a half note chord of G-flat and B-flat, a quarter note chord of G-flat and B-flat, a quarter note chord of G-flat and B-flat, and a quarter rest. The bass staff continues the accompaniment with chords of G-flat and B-flat, G-flat and B-flat, G-flat and B-flat, and a quarter rest.

Ho - san - na in the high - est, ho - san - na in the high - est.

The fourth system of musical notation. The treble staff has a half note chord of G-flat and B-flat, a quarter note chord of G-flat and B-flat, a quarter note chord of G-flat and B-flat, and a quarter rest. The bass staff continues the accompaniment with chords of G-flat and B-flat, G-flat and B-flat, G-flat and B-flat, and a quarter rest.

Bless-ed is he who comes in the name of the Lord.

The fifth system of musical notation. The treble staff has a half note chord of G-flat and B-flat, a quarter note chord of G-flat and B-flat, a quarter note chord of G-flat and B-flat, and a quarter rest. The bass staff continues the accompaniment with chords of G-flat and B-flat, G-flat and B-flat, G-flat and B-flat, and a quarter rest.

Ho - san - na in the high - est, ho - san - na in the high - est.

The sixth system of musical notation. The treble staff has a half note chord of G-flat and B-flat, a quarter note chord of G-flat and B-flat, a quarter note chord of G-flat and B-flat, and a quarter rest. The bass staff continues the accompaniment with chords of G-flat and B-flat, G-flat and B-flat, G-flat and B-flat, and a quarter rest.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

...

With the bread and cup we remember our Lord's Passover from death to life as we proclaim to the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones Of all times and places, With the earth and all its creatures, With sun and moon and stars, We praise you , O God, Blessed and holy Trinity, Now and forever. **Amen.**

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

BREAKING OF THE BREAD

INVITATION TO COMMUNION

Taste and see that the Lord is good.

All are welcome at the Lord's Table. All the bread is gluten-free. Both wine and grape juice are available.

COMMUNION DISTRIBUTION

COMMUNION HYMN 1 *Day By Day* red hymnal number 790

COMMUNION HYMN 2 *Day of Arising* red hymnal number 374

COMMUNION HYMN 3 *Come and Fill Our Hearts* red hymnal number 528



THE PRAYER AFTER COMMUNION

Response: **Amen.**

SENDING



AN ANNIVERSARY PRAYER

Gracious God, you sent your Son Jesus Christ into the world to reveal your love to all people. Enrich this couple with every good gift, that their life together may continue to show forth your love; and grant that at the last we may all celebrate with Christ the marriage feast that has no end; in the name of Jesus Christ our Lord. **Amen**

A PRAYER FOR A BIRTHDAY

O God, our times are in your hand. Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives: through Jesus Christ, our Lord. **Amen**

THE ANNOUNCEMENTS



THE BLESSING

Response: **Amen.**

THE SENDING SONG *For All the Saints* red hymnal number 422 Verses 5-7

THE DISMISSAL

Go forth from here, nourished by the Bread of Life you have received, to share God's love which will make a difference in this world. **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

WHAT'S HAPPENING?

Sunday, November 3, 2024

11am Fireside Chats "The Prophetic Voice"

11am Sunday School

1pm Monday Musicales Concert –concert time 2-4pm

Monday, November 4 2004

9am Holy Hikers- Mouth of the Elwha

Tuesday, November 5, 2024

12-1pm Election Day Prayers

Wednesday, November 6, 2024

4-4:45pm Youth Choir

4:30pm Holy Bookers– Fireside Room

7pm Chancel Choir

Thursday, November 7, 2024

7pm Theology on Tap- Mighty Pine Brewing

Sunday, November 10, 2024

8:30am Chancel Choir

9:30am Worship Service

11am Fireside Chats "The Prophetic Voice"

11am Sunday School

11am Confirmation Class– Room 1 downstairs

Saturday, November 16, 2024

10am-4pm What is our Calling? Workshop by the Rev. Samuel Torvend from PLU