

**The 22nd Sunday after Pentecost
October 20, 2024
Holy Trinity Lutheran Church, Port Angeles, Washington**



Presiding Minister and Preacher	Pastor Gail Wheatley
Musician	Jolene Dalton Gailey
Assisting Minister	Jennifer Drain
Altar Guild	Karen Selig
Communion Assistant	Vicki Corson
Driver	Doug Burghart
Reader	Karen Selig
Audio/Video	Candance Hall
Audio/Video volunteer	Rick Reuter
Usher	Gene Unger
Greeter and snacks	The Petersen Family
Coffee	Zorba Alexis-Stricker
Radio Broadcast Sponsor	Mary Lange

Interim Pastoral Team:

Pastor Beth Orling	bethorling@aol.com
Pastor Gail Wheatley	gail.wheatley@gmail.com

Please pray for the church during our time of transition.

Please note: This service is live-streamed. When you come forward for communion you may be filmed. If you have concerns, please speak with the pastor or an usher.

THE PRELUDE

1ST Arabesque


Claude Debussy

(1862-1918)

THE WORDS OF WELCOME

GATHERING

THE CONFESSION AND FORGIVENESS

 God of Compassion, have mercy upon us. Heal our relationship with all creation. Forgive us for our mistreatment and neglect of the creatures who share the earth with us. We are truly sorry and we humbly repent for what we have done to harm them, and for what we have not done to help them.

Fill us with your spirit, that we may care for one another and for all creatures, according to your will and in the fullness of your love, through Jesus Christ our Redeemer. Amen.

With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

 **THE GATHERING SONG** *Come, Ye Thankful People, Come* red hymnal number 693

THE GREETING

Blessed be the One who creates all things,
The Holy One's love is new every morning.
Let us rejoice and be glad in it.

The Creator be with you.
And also with you.
Let us sing.

CANTICLE OF PRAISE

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



Refrain
freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



Refrain
glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



Refrain
God; to make all things new.

THE PRAYER OF THE DAY

Response: Amen.

WORD

THE FIRST READING: Isaiah 53:4-12

⁴Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted.

⁵But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

⁶All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

⁷He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.

⁸By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people.

⁹They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors. The word of the Lord. **Thanks be to God.**

Psalm: Psalm 91:9-16

⁹Because you have made the ¹ LORD your refuge, and the Most High your ¹ habitation,

¹⁰**no evil ¹ will befall you, nor shall affliction come ¹ near your dwelling.**

¹¹For God will give the angels charge ¹ over you, to guard you in ¹ all your ways.

¹²**Upon their hands they will ¹ bear you up, lest you strike your foot a- ¹ gainst a stone.**

¹³You will tread upon the lion ¹ cub and viper; you will trample down the lion ¹ and the serpent.

¹⁴**I will deliver those who ¹ cling to me; I will uphold them, because they ¹ know my name.**

¹⁵They will call me, and I will ¹ answer them; I will be with them in trouble; I will rescue and ¹ honor them.

¹⁶**With long life will I ¹ satisfy them,
and show them ¹ my salvation.**

Second Reading: Hebrews 5:1-10

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

The word of the Lord. **Thanks be to God.**

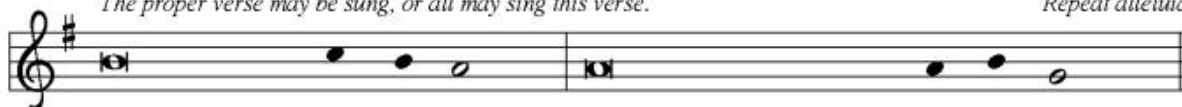
THE GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The proper verse may be sung, or all may sing this verse.

Repeat alleluia



Alleluia. The Son of Man came not to be served ¹ but to serve,* and to give his life as a ran- ¹ som for many. *Alleluia.* (Mark 10:45)

THE GOSPEL: Mark 10:35-45

The holy gospel according to Mark.

Glory to you, O Lord.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹When the ten heard this, they began to be angry with James and John.

⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord. **Praise to you, O Christ.**

THE SERMON: PASTOR GAIL WHEATLEY

Following the sermon, there will be a brief period of quiet. Please use this meditative time to reflect on the sermon or pray. Our musician will play quietly. Stand when you see the pastor stand to sing the hymn.



THE HYMN OF THE DAY *Hark, the Voice of Jesus Calling*

1 Hark, the voice of Je - sus call - ing, "Who will go and work to - day?
 2 If you can - not speak like an - gels, if you can - not preach like Paul,
 3 If you can - not be a watch - man, stand - ing high on Zi - on's wall,
 4 Let none hear you i - dly say - ing, "There is noth - ing I can do,"

Fields are white and har - vests wait - ing, who will bear the sheaves a - way?"
 you can tell the love of Je - sus; you can say he died for all.
 point - ing out the path to heav - en, of - f'ring life and peace to all,
 while the mul - ti - tudes are dy - ing and the mas - ter calls for you.

Loud and long the mas - ter calls you; rich re - ward he of - fers free.
 If you can - not rouse the wick - ed with the judg - ment's dread a - larms,
 with your prayers and with your boun - ties you can do what God de - mands;
 Take the task he gives you glad - ly; let his work your plea - sure be.

Who will an - swer, glad - ly say - ing, "Here am I. Send me, send me?"
 you can lead the lit - tle chil - dren to the Sav - ior's wait - ing arms.
 you can be like faith - ful Aar - on, hold - ing up the proph - et's hands.
 An - swer quick - ly when he calls you, "Here am I. Send me, send me!"

AFFIRMATION OF FAITH

We believe in God, holy Source of all that is. We believe in God, who has spoken the eternal Word in Jesus Christ.

We believe in God, ceaselessly breathing the Spirit into creation. We trust in God's love and wisdom: fully revealed in the humanity of Jesus Christ, present to us through the Spirit's working in the Church and beyond.

We believe that God is calling the whole creation into a future of justice and peace. We share in Christ's risen life, and commit ourselves today to receive the coming reign of God.

To the only God, Three yet One, be all honor and glory and praise now and for ever. Amen.

THE PRAYERS OF THE PEOPLE

Response: God of grace, **hear our prayer.**

THE PEACE

In Christ we are becoming a new creation

We see God around us. We see God within us. We give thanks to our Creator.

Let us show the love God has instilled within us by greeting each other as a sign of God's justice of peace, love, forgiveness and grace. The peace of Christ be with you in all things.

And also with you.

MEAL

THE OFFERING

We thank you for your gifts of time, talent and possessions given for the glory of God! If you wish to give electronically, you may do so online at our website www.go2trinity.org, or sign up for automatic giving with the office.

ANTHEM

For the Beauty of the Earth

John Rutter

(b.1945)

THE OFFERING PRAYER

Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is indeed right, our duty and our joy, that we should give you thanks, Creator God, for sending Jesus to be among us. Through his incarnation you taught us that you are always with us in all the world. He showed us the way to grace and freedom, how to show compassion to each other and the world and filled us with longing for justice and peace for all creation. And so, with the choirs of angels and juncos, orcas and frogs and with the church that is earth, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

We praise you, O God.

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future. **We bless you, O God.**

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now. **We thank you, O God.**

...

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

...

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, Blessed and holy Trinity, now and forever. **Amen**

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

BREAKING OF THE BREAD

INVITATION TO COMMUNION

This is the Bread of Life and the cup of salvation, given for all Creation.

We who eat this bread and drink this cup share in Christ's Body.

The table is prepared for all with fruits of the earth. Come, Christ meets us here.

All are welcome at the Lord's Table. All the bread is gluten-free. Both wine and grape juice are available.

COMMUNION DISTRIBUTION

COMMUNION HYMN 1 *Eat This Bread* red hymnal number 492

COMMUNION HYMN 2 All Things Bright and Beautiful

All things bright and beau-ti - ful, all crea-tures great and small,

all things wise and won-der - ful, the Lord God made them all. *Fine*

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
2 The pur - ple - head - ed moun-tain, the riv - er run-ning by,
3 The cold wind in the win - ter, the pleas-ant sum-mer sun,
4 God gave us eyes to see them, and lips that we might tell

God made their glow-ing col - ors; God made their ti - ny wings.
the sun - set, and the morn - ing that bright-ens up the sky:
the ripe fruits in the gar - den, God made them ev - ery one.
how great is God Al - might - y, who has made all things well. *to Refrain*

COMMUNION HYMN 3 *Come with Us, O Blessed Jesus* red hymnal number 501



THE PRAYER AFTER COMMUNION

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. **Amen.**

SENDING



AN ANNIVERSARY PRAYER

Gracious God, you sent your Son Jesus Christ into the world to reveal your love to all people. Enrich this couple with every good gift, that their life together may continue to show forth your love; and grant that at the last we may all celebrate with Christ the marriage feast that has no end; in the name of Jesus Christ our Lord. **Amen**

A PRAYER FOR A BIRTHDAY

O God, our times are in your hand. Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives: through Jesus Christ, our Lord. **Amen**

THE ANNOUNCEMENTS



THE BLESSING

Go forth now to care for God's world.

Use resources wisely. Share your knowledge. Sacrifice where necessary. Live in Harmony with all creation. Go out into all the world as prophets of a new way of living and preach the good news to all.

And the blessing of the Creator God, The Risen Son, and the Promised Holy Spirit bless you that you might be a blessing to others today and always. **Amen.**

THE SENDING SONG *Bringing in the Sheaves*

♩=103

1. Sow-ing in the morn-ing, sow-ing seeds of kind-ness, Sow - ing in the noon - tide
 2. Sow-ing in the sun - shine, sow-ing in the sha - dows, Fear - ing nei - ther clouds nor
 3. Go - ing forth with weep-ing, sow-ing for the Mas-ter, Though the loss sus - tained our

and the dew - y eve; Wait - ing for the har - vest, and the time of reap - ing,
 win - ter's chill - ing breeze; By and by the har - vest, and the la - bor end - ed,
 spir - it of - ten grieves; When our weep - ing's o - ver, He will bid us wel - come,

Refrain

We shall come re - joic - ing, bring - ing in the sheaves.
 We shall come re - joic - ing, bring - ing in the sheaves. Bring - ing in the sheaves,
 We shall come re - joic - ing, bring - ing in the sheaves.

bring-ing in the sheaves, We shall come re-joic - ing, bring-ing in the sheaves, ing,

bring-ing in the sheaves,

THE DISMISSAL

Response: **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

2nd Arabesque

Claude Debussy

(1862-1918)

WHAT'S HAPPENING?

Sunday, October 20, 2024

11am Sunday School– Room 3

11am Jim and Karen Weaver presentation in the Fireside Room followed by a celebratory meal in the fellowship hall.

Monday, October 21, 2024

5:30-6:30pm Confirmation Class– Room 1 downstairs

Tuesday, October 22, 2024

9:30am-12pm LWR Quilters

6:15pm Council Meeting– Fireside Room

Wednesday, October 23, 2024

9:30-11:30am Clean and organize Sunday School storage room

4-4:45pm Youth Choir

7pm Chancel Choir

Sunday, October 27, 2024, Reformation Sunday

8:30am Chancel Choir

9:30am Worship Service-Wear Red-Welcoming of Confirmation Class

11am Preschool Farewell and luncheon

Monday, October 28, 2024

9am Memorial Garden Work party

5:30-6:30pm Confirmation Class– Room 1 downstairs