

Holy Trinity Lutheran Church
Port Angeles, WA 360-452-2323
www.go2trinity.org

Bulletin for Sunday, September 5, 2021

Lectionary 23

Proper 18

15th Sunday after Pentecost – Season of Creation

ELW Holy Communion Setting Three

Sunday, September 5, 2021



Presider: Rev. Kristin-Luana Baumann

Preacher: Don Corson

Director for Music Ministry: Noah Smith

Sound and Video Technician: Candance Hall & Bob Dunlap

Lead Singer: Vicki Corson

Reader: Elizabeth Christian

Usher: David Christian

One License # A-706912

KONP radio (1450 AM) broadcasts this service at 11:00 a.m. sponsored by Cherie Kidd in memory of Ray and Margaret Kidd

The readings are taken from the NRSV.

PRELUDE - *Trio on Wie schön leuchtet der Morgenstern*, E.F. Richter (1808-1879)

WELCOME

GATHERING HYMN *Draw the Circle Wide*

Draw the Circle Wide

Words and Music: Gordon Light
©1994 Common Cup Company
Arr. ©1999 Andrew Donaldson

The musical score for "Draw the Circle Wide" is presented in three systems. Each system consists of a vocal line (treble clef) and a piano accompaniment (grand staff). The key signature is B-flat major (two flats) and the time signature is common time (C). The first system shows the piano introduction with a melodic line in the bass clef and chords in the right hand. The second system begins with the vocal entry: "Draw the cir-cle wide, draw it wid-er still,". The piano accompaniment supports the vocal line with chords and a steady bass line. The third system continues the vocal line: "Let this be our song: no one stands a-lone stand-ing side by side. Draw the cir-cle". The piano accompaniment continues with chords and a consistent bass line. The score includes various musical notations such as rests, notes, and chords, as well as lyrics under the vocal line.

1

6

10

Draw the cir-cle wide, draw it wid-er still,

Let this be our song: no one stands a-lone stand-ing side by side. Draw the cir-cle

Draw the Circle Wide-2

The musical score is written for voice and piano. It consists of three systems of music. The first system starts at measure 15 and includes the lyrics: "wide. God the still point of the cir - cle / Let our hearts touch far hor - i - zons, / Let the dream we dreamed be larg - er". The second system starts at measure 19 and includes: "round whom all cre - a - tion turns No - thing lost, but / so en - com - pass great and small; Let our lov - ing / than we ev - er dreamed be - fore; Let the dream - ing of". The third system starts at measure 22 and includes: "held to - geth - er in God's gra - cious arms. / know now bor - ders, faith - ful to God's call. / Christ be in us, op - en eve - ry door." The score includes piano accompaniment with chords and melodic lines in both hands. Chords are labeled with letters like Eb, Ab, Bb, Cm, Fm, and Eb. The piece concludes with a double bar line and the instruction "D.S. for Refrain" appearing three times.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

O Creator God, open out eyes and our hearts to the wonders of your presence among us. May we see the signs of your beauty within and about us and ever be in awe of the simple gifts of life. Help us to reach beyond ourselves and to give thanks for all of your creation that share this universe with us; people of every nation, animals of every species, all forms of vegetation, the planets, stars, and all the elements. We pray this in union with the incarnate Word of God in whose image all was created. **Amen.**

LITANY “A Home for All? Renewing the *OIKOS* of God”

Lord, we gather in this circle during this Season of Creation to symbolize our interconnectedness to you and all creation. House us in your everlasting grace that we may share your dream of homes and health for all your people.

We thank you Lord for all your creation and we pray you will guide us these weeks to be better stewards of all the resources you have entrusted to us.

Four walls and a roof do not make a home. We pray for groups like Habitat for Humanity and Lutheran World Relief that they have the resources they need to build places of refuge, safety and hope.

In these weeks ahead reframe our minds to include windows and openings as we seek new ways to connect needs to deeds and make dreams become reality for all those in need of places to live.

We pray that the only climate to continue to warm in the future will be the world climate for justice. Remind us that care for neighbor includes care for fish, birds, bees, trees, slithering things and the two and four-legged.

Repurpose our personal sense of well-being to include the well-being of all creation in how we care for air, water and soil.

Our next generations of children throughout the world deserve clean water to drink and nourishment for mind and body to grow into lives of purpose, success and wholeness.

Help us turn good intentions and resources into faithful service to all generations.

Prepare us in these weeks to make needed planetary home repairs but also as an opportunity to remodel our world into just homes, habitats and ecologies for all.

We praise you and ask your blessing as we renew our commitment to house and nurture all of creation.

AMEN.

PASSING ON THE FAITH

FIRST READING: Proverbs 22:1-2, 8-9, 22-23

A reading from Proverbs.

¹A good name is to be chosen rather than great riches,
and favor is better than silver or gold.

²The rich and the poor have this in common:
the LORD is the maker of them all.

⁸Whoever sows injustice will reap calamity,
and the rod of anger will fail.

⁹Those who are generous are blessed,
for they share their bread with the poor.

²²Do not rob the poor because they are poor,
or crush the afflicted at the gate;

²³for the LORD pleads their cause
and despoils of life those who despoil them.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 125

¹Those who trust in the LORD are ^l like Mount Zion,
which cannot be moved, but stands ^l fast forever.

²The mountains sur- ^l round Jerusalem;
so you surround your people, O LORD, from this time forth for- ^l evermore.

³The scepter of the wicked shall not hold sway over the land allotted ^l to the just,
so that the just shall not put their ^l hands to evil.

⁴Show your goodness, O LORD, to those ^l who are good
and to those who are ^l true of heart.

⁵As for those who turn aside to crooked ways, the LORD will lead them away with the ^l
evildoers;

but peace be ^l upon Israel.

SECOND READING: James 2:1-10 [11-13] 14-17

A reading from James.

¹My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? ²For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, ³and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," ⁴have you not made distinctions among yourselves, and become judges with evil thoughts? ⁵Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? ⁶But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? ⁷Is it not they who blaspheme the excellent name that was invoked over you?

⁸You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." ⁹But if you show partiality, you commit sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it.

¹⁴What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? ¹⁵If a brother or sister is naked and lacks daily food, ¹⁶and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? ¹⁷So faith by itself, if it has no works, is dead.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Mark 7:24-37

The holy gospel according to Mark.

Glory to you, O Lord.

²⁴[Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, ²⁵but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. ²⁶Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. ²⁷He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” ²⁸But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” ²⁹Then he said to her, “For saying that, you may go—the demon has left your daughter.” ³⁰So she went home, found the child lying on the bed, and the demon gone.

³¹Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. ³²They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. ³³He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. ³⁴Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” ³⁵And immediately his ears were opened, his tongue was released, and he spoke plainly. ³⁶Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. ³⁷They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

DON CORSON

HYMN OF THE DAY *What Is This Place* (ELW 524)

What Is This Place



1 What is this place where we are meet - ing? On - ly a house, the
2 Words from a - far, stars that are fall - ing, sparks that are sown in
3 And we ac - cept bread at this ta - ble, bro - ken and shared, a



earth its floor. Walls and a roof shel - ter - ing peo - ple,
us like seed: names for our God, dreams, signs and won - ders
liv - ing sign. Here in this world, dy - ing and liv - ing,



win-dows for light, an o - pen door. Yet it be-comes a bod - y that lives
sent from the past are all we need. We in this place re - mem-ber and speak
we are each oth-er's bread and wine. This is the place where we can re - ceive



when we are gath - ered here, and know our God is near.
a - gain what we have heard: God's free re - deem-ing word.
what we need to in - crease: our jus - tice and God's peace.

Text: Huub Oosterhuis, b. 1933; tr. David Smith, b. 1933

Music: KOMT NU MET ZANG, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

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CALL TO MISSION

**Called by God's Grace
to share the good News
we are the Hands of Christ;
opened by love,
joined in worship,
extended in welcome,
offered in service,
reaching for justice.**

AFFIRMATION OF FAITH

You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.

You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again. You are with us now. You are God.

You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death.

You are our God. We worship you.

(A New Zealand Prayer Book)

PRAYERS OF INTERCESSION

Response: **Hear our prayer.**

PEACE

The peace of Christ be with you always.

And also with you.

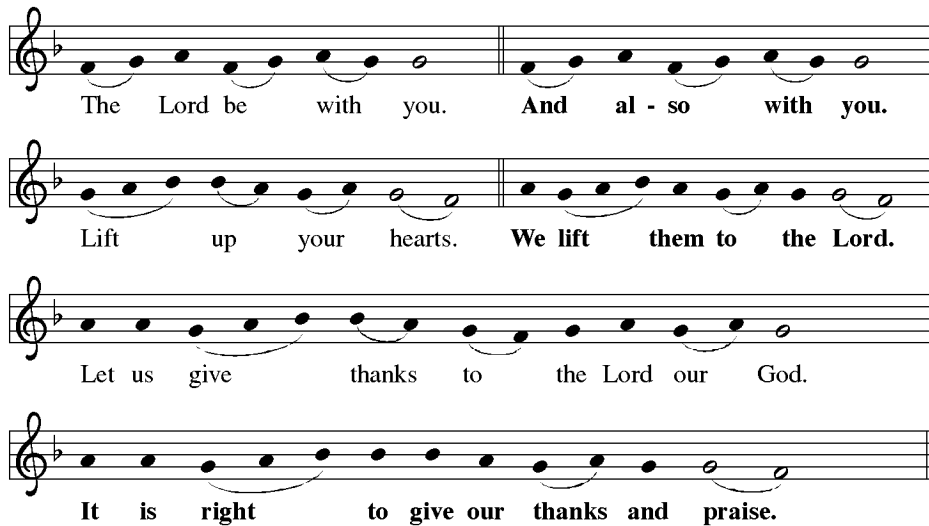
OFFERING

OFFERTORY - *Tryggare kan ingen vara*, John Ferguson (b.1941)

OFFERING PRAYER

GREAT THANKSGIVING

DIALOGUE



The Lord be with you. And al - so with you.

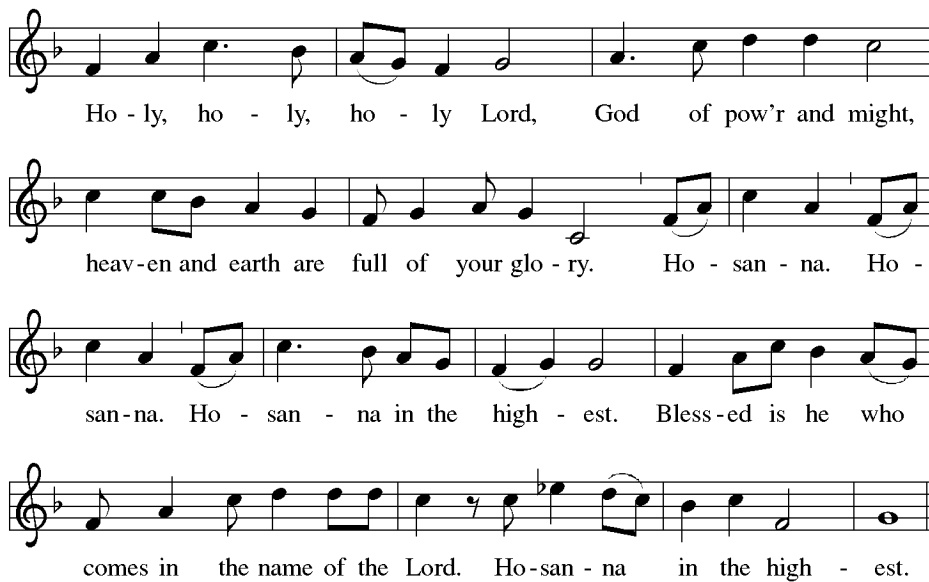
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
in the presence of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Taste and see that the Lord is good.

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

COMMUNION BLESSING (2018)

May the presence of Christ in this meal strengthen you and keep you in God's grace.

PRAYER AFTER COMMUNION

ANNOUNCEMENTS

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

Amen.

SENDING SONG – *All Are Welcome*

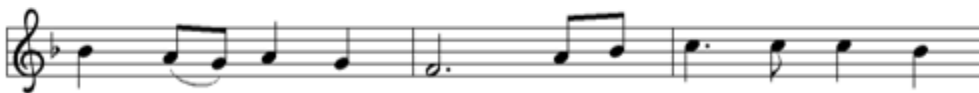
All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and

^



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang - er bear the im - age of God's face; let us bring an
laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

DISMISSAL

DON CORSON

We now go forth with joy and hope to care for God's creation,
- walking gently on the earth,
- in right relationship,
- nurtured by your love,
- taking only what we need,
- giving back to the earth in gratitude,
- honoring all with reverence,
- reconciling and healing,
- mindful of those who will come after, and of the poor today
- recognizing our proper place as part of, not apart from, your creation.

Ignite your spark within us, that we may know ourselves as truly human and irrevocably part of the web of Life.

Amen.

POSTLUDE – *Jauchzt, alle Lande, Gott zu Ehren*, Gerard Bunk (1888-1958)

WHAT'S HAPPENING?

Sunday, September 5, 9:30AM – Season of Creation 1 - Mark 7:24-37 - Oikos, Greek for 'Home', is the root word for economy. How do we create a secure home for all?

Monday, September 6 – It's Labor Day and the office will be closed.

Tuesday, September 7, 6:30 PM Executive Committee @ Zoom

Thursday, September 9, 7PM Faith Formation @ Zoom: A Home for All? Renewing the Oikos (Household) of God, more info to follow soon!

Sunday, September 12, 9:30AM – Season of Creation 2 – Mark 8:27-38 – Oikos, Greek for 'Home' is the root word for Oikology – How do we learn from our Home Planet?

10:45AM – God's Work, our Hands! – Please join us in the fellowship hall as we pack school and health kits to be distributed through Lutheran World Relief. There will be opportunity to check out quilting in the quilting room, and to eat a simple soup lunch.